

## CLMP COMMITTEE AGENDA

February 26, 2026

1971 CAMBRIDGE LN SW

1. Welcome and introduction of attendees and guests
2. Review and comment on last meeting minutes. (See notes)
3. Review CLMP Summary. (Attached)
4. Communication Plan:
  - a. Sheila and Jennifer's Flyer
  - b. Newsletter efforts
  - c. Future Town Hall
  - d. Education of waterfront property owners
5. Overview by Leslie Turner regarding the conversations with the Thurston County Conservation District.
6. Prevention:
  - a. Rain gardens
  - b. Storm drain sleeves
  - c. "Street Captains"
  - d. Other consideration to decrease detritus material/silt.
7. Annual Lake treatment
8. Review
9. Recruitment of other committee volunteers
10. Next meeting date, place and time.